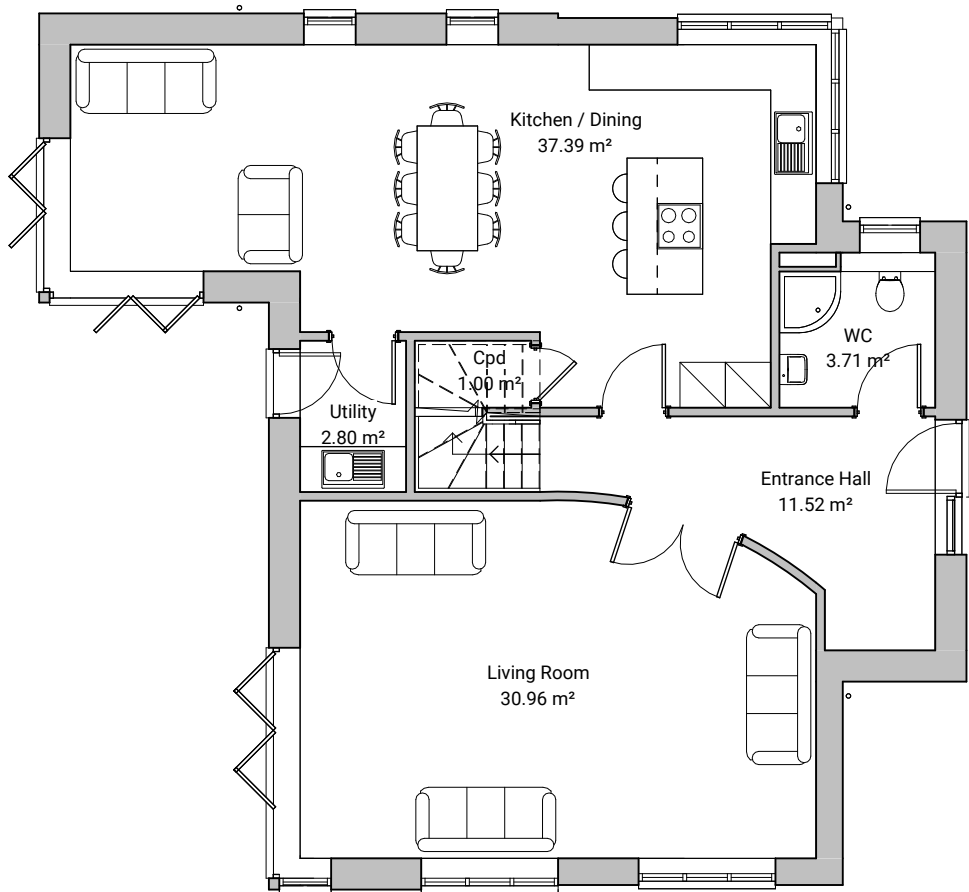
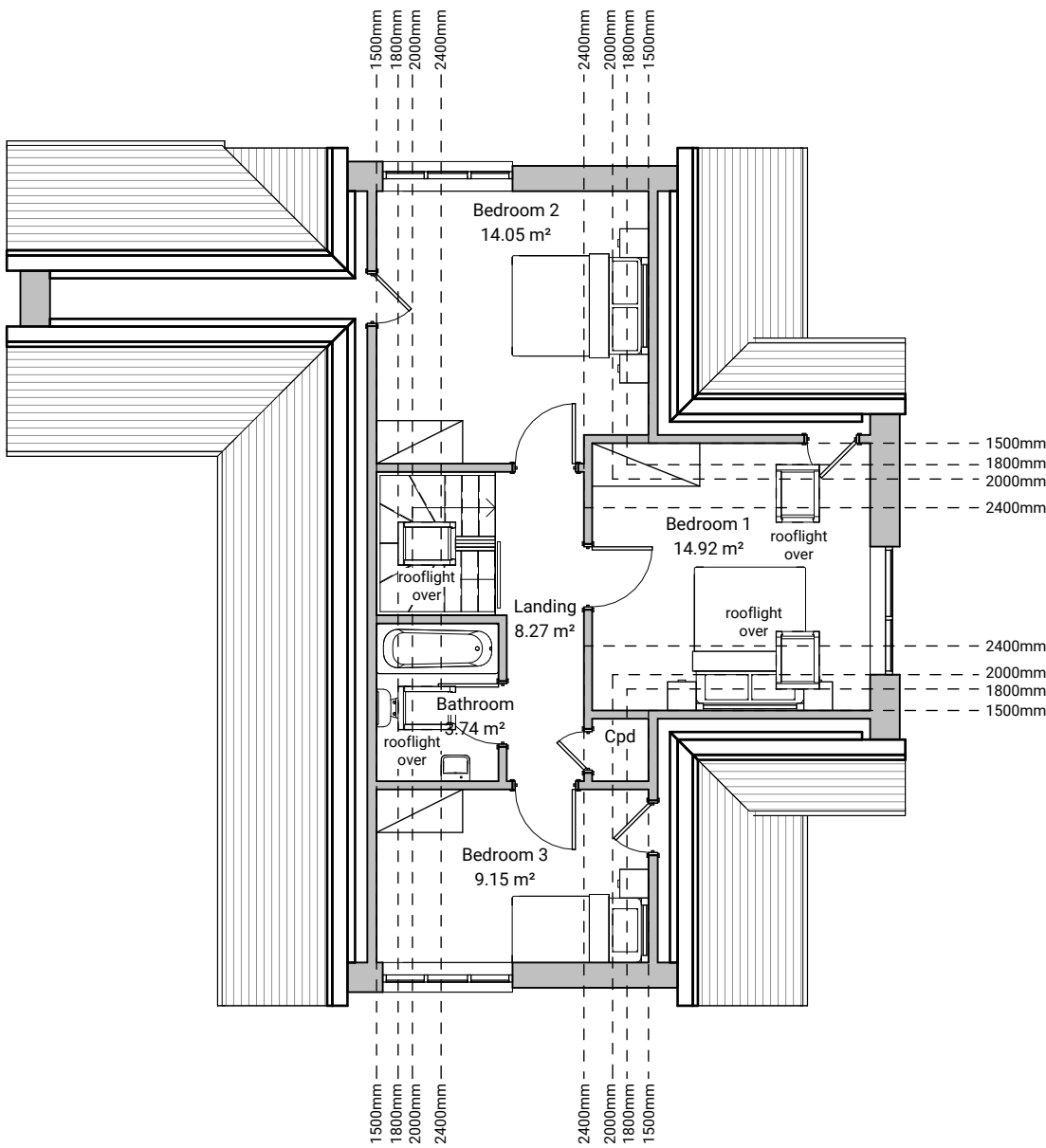
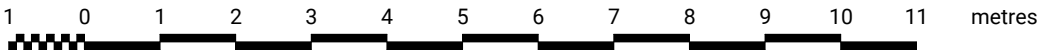


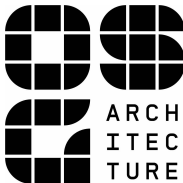


Ground Floor Plan  
1 : 100



First Floor Plan  
1 : 100



|                                                                                                                                                                                                                                                                                                                                     |      |                                                                                                                                                                                                                                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A                                                                                                                                                                                                                                                                                                                                   |      | 04.03.22                                                                                                                                                                                                                       | Elevations Updated |
| B                                                                                                                                                                                                                                                                                                                                   |      | 25.08.21                                                                                                                                                                                                                       | Elevations Updated |
| Rev                                                                                                                                                                                                                                                                                                                                 | Date | Description                                                                                                                                                                                                                    |                    |
|                                                                                                                                                                                                                                                |      | <div>Wyseplan Building,<br/>Occupation Road,<br/>Wye, Ashford,<br/>Kent TN25 5EN<br/>01233 812 148</div> <div>The Porter Building,<br/>1 Brunel Way, Slough SL1 1FQ<br/>01753 968 361</div> <div>www.osgarchitecture.com</div> |                    |
| Project Title.                                                                                                                                                                                                                                                                                                                      |      |                                                                                                                                                                                                                                |                    |
| Proposed Residential Development at<br>Rosary House<br>Aerodrome Road, Bekesbourne<br>Canterbury                                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                                |                    |
| Drawing Description.                                                                                                                                                                                                                                                                                                                |      |                                                                                                                                                                                                                                |                    |
| Plot 05<br>Proposed Ground and First Floor Plans                                                                                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                                |                    |
| Scale (@ A3)                                                                                                                                                                                                                                                                                                                        |      | Date.                                                                                                                                                                                                                          |                    |
| 1 : 100                                                                                                                                                                                                                                                                                                                             |      | Oct '20                                                                                                                                                                                                                        |                    |
| Drawn By.                                                                                                                                                                                                                                                                                                                           |      | Checked By.                                                                                                                                                                                                                    |                    |
| BG                                                                                                                                                                                                                                                                                                                                  |      | DT                                                                                                                                                                                                                             |                    |
| Purpose.                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                                                                                                                                |                    |
| PLANNING                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                                                                                                                                |                    |
| Drawing No.                                                                                                                                                                                                                                                                                                                         |      | Rev.                                                                                                                                                                                                                           |                    |
| 20/0933 - 30                                                                                                                                                                                                                                                                                                                        |      | B                                                                                                                                                                                                                              |                    |
| Notes.                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                                                                                                                |                    |
| <div>- Do not scale</div> <div>- The contractor is responsible for checking dimensions, tolerances and references. Report all discrepancies to OSG Architecture Limited before proceeding with the works.</div> <div>- Where an item is covered by drawings to different scales, the larger scale drawing is to be worked to.</div> |      |                                                                                                                                                                                                                                |                    |
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